## A Brief Biblical Overview of Manhood

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1.	– Place: To discern where to have his home
	<b>Gen 2:8</b> The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed.
2.	– Provide: To find fulfillment in working to provide
	<b>Gen 2:15</b> Then the LORD God took the man and put him in the garden of Eden to tend and keep it.
	<b>Gen 3:17b-19</b> Cursed <i>is</i> the ground for your sake; In toil you shall eat <i>of</i> it All the days o your life. <sup>18</sup> Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field. <sup>19</sup> In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you <i>are</i> , And to dust you shall return."
	<b>Gen 3:23</b> therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken.
	<b>Gen 9:2-3</b> "And the fear of you and the dread of you shall be on every beast of the earth on every bird of the air, on all that move <i>on</i> the earth, and on all the fish of the sea. They are given into your hand. <sup>3</sup> "Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs.
	<b>Psa 128:2</b> When you eat the labor of your hands, You <i>shall be</i> happy, and <i>it shall be</i> well with you.
	<b>Prov 24:27</b> Prepare your outside work, Make it fit for yourself in the field; And afterward build your house.
	<b>Eph 5:28-29</b> So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. <sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord <i>does</i> the church.
	<b>1 Tim 5:8</b> But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.
3.	– To know God and to follow Him
	<b>Gen 2:16-17</b> And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; <sup>17</sup> "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."
	<b>Psa 128:1</b> Blessed <i>is</i> every one who fears the LORD, Who walks in His ways.
4.	– Pilot: To direct God's creation and institutions
	Gen 3:9 Then the LORD God called to Adam and said to him, "Where are you?"
	<b>Gen 3:17a</b> <sup>17</sup> Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it'
	Patriarchs, Kings, Judges, Prophets, Apostles
	<b>Prov 31:23</b> Her husband is known in the gates, When he sits among the elders of the land.
	<b>1 Cor 14:34-35</b> Let your women keep silent in the churches, for they are not permitted to speak; but <i>they are</i> to be submissive, as the law also says. <sup>35</sup> And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church.

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**Eph 5:23-25** For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. <sup>24</sup> Therefore, just as the church is subject to Christ, so *let* the wives *be* to their own husbands in everything. <sup>25</sup> Husbands, love your wives, just as Christ also loved the church and gave Himself for her.

## \_\_\_\_\_\_ – Partner: He is designed to need help and companionship

**Gen 2:18** And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him."

**Gen 2:20-22** So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him. <sup>21</sup> And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. <sup>22</sup> Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man.

## 6. \_\_\_\_\_\_\_ - Procreate, Parent, & Point: To bear children to

## impact mankind

**Gen 1:28** Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

**Gen 5:4** After he begot Seth, the days of Adam were eight hundred years; and he had sons and daughters.

**Gen 9:1** So God blessed Noah and his sons, and said to them: "Be fruitful and multiply, and fill the earth.

**Gen 9:71** And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it."

**Psa 127:3-5** Behold, children *are* a heritage from the LORD, The fruit of the womb *is* a reward. <sup>4</sup> Like arrows in the hand of a warrior, So *are* the children of one's youth. <sup>5</sup> Happy *is* the man who has his quiver full of them; They shall not be ashamed, But shall speak with their enemies in the gate.

**Psa 128:3-6** Your wife *shall be* like a fruitful vine In the very heart of your house, Your children like olive plants All around your table. <sup>4</sup> Behold, thus shall the man be blessed Who fears the LORD. <sup>5</sup> The LORD bless you out of Zion, And may you see the good of Jerusalem All the days of your life. <sup>6</sup> Yes, may you see your children's children. Peace *be* upon Israel!

**Mal 2:14-16** Yet you say, "For what reason?" Because the LORD has been witness Between you and the wife of your youth, With whom you have dealt treacherously; Yet she is your companion And your wife by covenant. <sup>15</sup> But did He not make *them* one, Having a remnant of the Spirit? And why one? He seeks godly offspring. Therefore take heed to your spirit, And let none deal treacherously with the wife of his youth.

**Mal 4:6** And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse."

**Eph 6:4** And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.

7.		- Protect:	To defend	his charge	from	harm
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